8M 10-58 TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

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STATE	OF	SOUTH	CAROLI	NΑ

COUNTY OF GREENVILLE.

GREENVILLE CO.S. C.

Know All Men by Chese Presents:

JUL 11 3 68 PM 1960

That We, W. C. Underwood and Ella L. Underwood of Greenville Con the State aforesaid, in consideration of the sum of (\$750.00) Seven hundred fifty and No/100 TRIA ---- DOLLARS,

to the grantor(s) in hand baid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Walter J. and Nezzie L. Chambers, their heirs and assigns forever:

ALL that vertain piece, parcel or lot of land in Greenville Township, Greenville County, State Of South Carolina, being known and designated as Lot No.43 on a revised map of Parker Heights, recorded in the R. M. C. Office for Greenville County in Plat Book "D" at Page 43, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Calhoun Avenue, joint corner of Lot. Nos. 42 and 43, and running thence with the line of Lot No. 42, S. 59-15 E. 150 feet to an iron pin in the line of Lot No. 41; thence with the line of Lot No. 41, N. 30-45 E. 50 feet to an iron pin, joint corner of Lot Nos. 43 and 44; thence with the line of Lot No. 44, N. 59-15 W. 150 feet to an iron pin on the South side of Calhoun Avenue; thence with Calhoun Avenue, S. 30-45 W. 150 feet to an iron pin, the corner of BEGINNING/

This is the same property conveyed to J. J. Dalton by Roy Underwood by deed as shown on record in the R. M. C. Office for Greenville County in Book 484 at Page 91 under date of August 18, 1953.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal t llth of our Lord One Thousand Nine Hundred and sixty.

w. e. underword (Seal)

in the year

South Carólina COUNTY OF GREENVILLE

Signed, Sealed and Delivered in the Presence of

Personally appeared before me Lona L. Wharton.

and made oath that She saw the within named grantor(s) W. C. & Ella L. Underwood, sign, seal and as their act and deed deliver the within Prof. E. M. Wharton, witnessed the execution thereof. written deed, and that She, with

Sworn to before me this.... A. D., 19<u>60</u> (Seal) \bigcirc

Lona L. Wharton

State of South Carolina

RENUNCIATION OF DOWER

I, Prof. E. M. Wharton, a Notary Public, do hereby certify

COUNTY OF GREENVILLE.

unto all whom it may concern, that Mrs. Ella L. Underwood, wite of the within named w. C. Underwood, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter J. & Nezzie L. Chambers, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th	600 8 1 1 0
July A. D., 19 60 Notary Fublic for South Carolina	Ella F. Underwood
	Р.
Cancelled documentary stamps attached: S. C. \$; U. S. \$	60 3:08/- 1376
Recorded this 11th day of July	19 00, at 5.00/M, No2.5